



121

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

RALF VAN BENTUM
MANFRED HORSTMANN

Serial No.: 10/624,712

Filed: July 22, 2003

For: TECHNIQUE FOR FORMING
CONTACTS FOR BURIED DOPED
REGIONS IN A SEMICONDUCTOR
DEVICE

Examiner: Lan Vinh

Group Art Unit: 1765

Att'y Docket: 2000.106700/DE0122

Customer No.: 23720

**RESPONSE TO RESTRICTION
REQUIREMENT DATED APRIL 26, 2005**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING

I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as "FIRST CLASS MAIL" addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, this 5th day of May, 2005.

Mary Paul
Signature

This paper is submitted in response to the Restriction Requirement dated April 26, 2005, 2003, for which the one-month date for response is May 26, 2005.

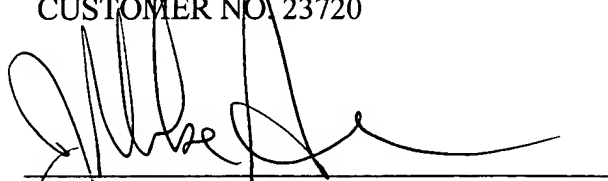
In response to the restriction requirement which the Examiner imposed, Applicants elect, with traverse, to prosecute claims 1-17, *i.e.*, the Group I claims.

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to this document, the Director is authorized to deduct said fees from Advanced Micro Devices, Inc. Deposit Account No. 01-0365/DE0122. In the event the monies in that account are insufficient, the Director is authorized to withdraw funds from Williams, Morgan & Amerson, P.C. Deposit Account No. 50-0786/2000.106700.

The Examiner is invited to contact the undersigned attorney at (713) 934-4055 with any questions, comments or suggestions relating to the referenced patent application.

Respectfully submitted,

WILLIAMS, MORGAN & AMERSON
CUSTOMER NO. 23720

A handwritten signature in black ink, appearing to read 'J. Mike Amerson', is written over a horizontal line.

Date: May 5, 2005

J. Mike Amerson
Reg. No. 35,426
10333 Richmond, Suite 1100
Houston, Texas 77042
(713) 934-4055
(713) 934-7011 (facsimile)

ATTORNEY FOR APPLICANTS